

## **AGENDA**

### JOHN NOBLE HOME COMMITTEE OF MANAGEMENT WEDNESDAY, May 8, 2019

1:00 P.M.

SHERMAN BOARD ROOM,
JOHN NOBLE HOME
97 MOUNT PLEASANT ST,
BRANTFORD, ONTARIO

Sarah MacCuish

Administrative Assistant

# JOHN NOBLE HOME COMMITTEE OF MANAGEMENT AGENDA

WEDNESDAY, MAY 8, 2019 1:00 P.M. JOHN NOBLE HOME

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Cour	ncillor Carpenter in the Chair
1.	ROLL CALL
2.	DECLARATIONS OF CONFLICTS OF INTEREST
3.	MINUTES
3.0	Minutes
	THAT the following Minutes BE ADOPTED:
	3.1 John Noble Home Committee of Management – April 10, 2019
	3.2 John Noble Home Committee of Management, Private and Confidential Minutes – April 10, 2019
4.	PRESENTATIONS/DELEGATIONS (list, if any, available at meeting)
5.	ITEMS FOR CONSENT
5.1	John Noble Home Monthly Budget Summary for March 2019 [Financial Impact – None – Overall Under Budget at this Time] (JNH2019-20)
	THAT II A MARKET BY LONG OF THE BUILDING OF THE OLD ON COMMITTEE IN

THAT the Monthly Budget Summary JNH2019-20 for March 31, 2019 for the John Noble Home BE RECEIVED.

5.2 John Noble Home Administrator's Report [Financial Impact - None] (JNH2019-21)

THAT the John Noble Home Administrator's Report JNH2019-21 BE RECEIVED.

### 6. ITEMS FOR CONSIDERATION

6.1 John Noble Home's Day Program's Multi-Sector Service Accountability Agreement (MSAA) – Declaration of Compliance and Sign off on Schedule G [Financial Impact – None] (JNH2019-22).

THAT the Chair of the John Noble Home's Committee of Management BE AUTHORIZED to sign the Declaration of Compliance "Schedule G" for the fiscal year of 2018-2019 for the John Noble Home Day and Stay Program.

6.2 John Noble Centre Day and Stay Program Financial Statements for the year ending March 31, 2019. [Financial Impact- None] (JNH2019-23)

THAT the Financial Statements for the John Noble Centre Day and Stay Program for the year ending March 31, 2019 BE APPROVED.

- 7. PRIVATE AND CONFIDENTIAL ITEMS

  8. CORRESPONDANCE

  9. RESOLUTIONS

  10. NOTICES OF MOTION

  11. QUESTIONS
  - 12. **NEXT MEETING**

The next meeting of the John Noble Home Committee of Management will be held on Wednesday, June 12, 2019 at 1 p.m. in the Sherman Board Room of the John Noble Home.

### 13. ADJOURNMENT